

and whom none can conceal—lord' of
heaven, vast
on all sides as a mountain.¹

5. Truthful drinker of the *Soma*, thou
surpasses!
heaven and earth; O INDEA, thou art the
fosterer
of him who prepares the libation, thou art
the lord
of heaven.²

6. ³Thou, ESTDRA, art the stormer of many
hostile
cities, the slayer of the *Dasiju* ^ the fosterer
of man,⁴
the lord of heaven.

7. ⁵IxDRA. worthy of hymns, we send our
earnest *yarga*
praises⁶ to thee as men going by water
(splash their
Mends) with handfuls.⁷

8. ³As the lake (swells) with the rivers, so
our
praises, O hero, O thunderer, augment thee
as thou
growest more and more⁹ day by day.

¹ Sama Yeda, I. 5. 1.1.3; II. 5. 1. 19. 1,

² Sama Teda, II. 5. 1. 19. 2.

³ Sama Yeda, II. 5. 1. 19. 3, with *dhartd* for *dartd*.

⁴ Sayana explains *manok* as " the man who offers
sacrifice.""

⁵ Sama Yeda, I. 5. 1. 2. 8; II. 1. 1..23. 1, with some
varia-
tions.

⁶ Or "desires," "prayers," cf. i. 81. 8.

⁷ The schol. adds " in sport." Sayana, in his
Comm. on the
corresponding phrase in the Sama V. (not found in
the Bibl.
Ind. ed.), *tideva gmanta udalhih*, explains it " as men
going by
the vater, *i.e.* a river, or the waters, *i.e.* the sea
(I read in
Benfey's quotation *samudralafakanaih*], desire an
eightfold gain."

Benfey translates it " mr sprengten dir, "wle TTeUen
uberVelien
gehn."

⁸ Sama Yeda, II. I. 1.23. 2.

⁹ Sayana takes *Irahmdni vavridhicamaam* " spelling
with our
praises even more'than the lake/'